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**Bib Data Sheet** 

**CONFIRMATION NO. 6777** 

SERIAL NUMBER 10/691,182	FILING OR 371(c) DATE 10/22/2003 RULE		<b>.ASS</b> 528	<b>GROUP ART</b> 1711		D		ATTORNEY OCKET NO. L0210USCIP
	Chapman, Washington, trup, Parkersburg, WV;	w;						
This application  ** FOREIGN APPLI	ATA ***********************************	11/08/200 ****		,545				
Foreign Priority claimed yet to  35 USC 119 (a-d) conditions was to no what after he was to no was to was to no was			STATE OR COUNTRY WV			TOTAL CLAIMS 19		INDEPENDENT CLAIMS 1
23906 TITLE								
Reaction of fluoropo	lymer melts							
	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:				All Fees			
					1.16 Fees ( Filing )			
RECEIVED No					☐ 1.17 Fees ( Processing Ext. of time )			
900 No					1.18 Fees ( Issue )			
					Other			
					Credit			